Old Fashioned Apostolic Youth Camp
EDITORIAL
IF I WAS A SEEKER OF THE WAY:

If I was a seeker of the way, I would not join myself to the base religion of men. Neither should I fasten my religion on any man, thinking that I am right in one thing and he in another. I would not be afraid to get to a place of worship where I may be instructed in the way of righteousness. I would read the Bible, and study the words of Jesus Christ, and seek to understand the teachings of the apostles. I would seek to understand the fundamentals of the Christian faith as taught by the apostles, and I would seek to understand the truths that men call fundamental today. For I have found that all the members of the church have been saved through faith in the atonement of Jesus Christ, and not through any works or sacrifices.

By MURRAY E. BURR

In Luke 13:23 - this question was asked our Lord. (Quote) "Lord are there few that be saved?" His answer was, "STRIVE TO ENTER IN AT THE STRAIGHT GATE, FOR MANY I SAY UNTO YOU WILL SEEK TO ENTER IN AND SHALL NOT BE ABLE." If I was a seeker of the way... I would not seek for the popular easy way. I would be suspicious of any religion that is an asset in the business or the social world. I would fear it, for what is it, a WATERS DILUTED FROM THAT DENIES THE TRUTH AND POWER OF GOD. Because my Bible teaches me that true religion, if it is not accompanied with its own hindrances and liabilities, wherever I go in the world.

Our Lord was unpopular. He was despised and rejected of men. He said to his disciples, Matt. 20:22 - "Ye and ye shall be hated of all men for my sake." Again in John 17:14, Jesus said, "I have given them thy word, and the world hath hated them. Because they are not of the world, even as I am not of the world." And He said, II Tim. 2:12 - "Yea and all that will live godly in Christ Jesus shall suffer persecution." Again Paul speaks, I Cor. 15:14 - "Being deadened we entreat, we are made as the fifth of the world, and are the outcasts of all things unto this day." I write not these things to shame you, but as one that loves you, I warn you.

And finally John says, I John 3:13: "Marvel not my brethren if the world hate you." If I was a seeker of the way... I would not risk my soul on the traditions of men. Neither should I fasten my religion on any man, thinking that I am right in one thing and he in another. I would not be afraid to get to a place of worship where I may be instructed in the way of righteousness. I would read the Bible, and study the words of Jesus Christ, and seek to understand the teachings of the apostles. I would seek to understand the fundamentals of the Christian faith as taught by the apostles, and I would seek to understand the truths that men call fundamental today. For I have found that all the members of the church have been saved through faith in the atonement of Jesus Christ, and not through any works or sacrifices.

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APOSTOLIC STANDARD
MISSIONARY PAGE

LETTER FROM BRO. MORAR:

Bhagalpur, Deoria Dist., U. P. India
March 31, 1972

Dear Beloved in the Lord,

Greetings in the worthy Name of Jesus, our Risen Saviour and Soon-coming King!
Once again we rejoice in the Lord for His goodness and mercies to us. We also wish to thank you for your prayers and express our deep gratitude to those who have encouraged us by their letters and shared our burdens with their material resources. May the Lord abundantly bless you.

Toward the latter part of February, we visited with brethren of like precious faith at Nagpur and Bhopal in Central India. On the outward train journey, having dozed off a little, I woke up to find my bags missing. Others in the coach had also lost their bags. After a search, the bags were found opened, and contents - cameras, clothing, Bibles - scattered about in a desolate part of the coach. I did not lose a single item, though others did. I am truly grateful to the Lord.

People of many groups heard the Full Gospel Truth at the Nagpur meeting. One Pentecostal Pastor saw the light and has been baptized in Jesus Name. Though he has left his Church we are encouraging him to establish one for this Truth. Remember him in prayer. In Bhopal, several months and many came to Christ. They are greatly, and the large auditorium. Many hands were raised for prayer.

After 18 days we have just returned home from a 2,300 mile round trip of 10 days' journey, one way, by train. Our first stop was at Tanuku where Pastor Moses has laboured for years. At this Convention we preached, 3 days' services a day; showed filmscapes to crowds of 400 to 500 people, past midnight. We thank the Lord for His presence. Many were touched in body and 6 were baptized in water and some received the Holy Ghost.

Next, 40 miles north to the Rajahmundry Convention with Pastor Jonah. We rejoiced in the brotherly love uniting Pastors from many states, East, West North & South who ministered the Word. The presence of God was manifest. On the last day at a glorious baptismal service, 23, mostly Hindus were buried in the name of the Lord in the Godavari river. Others were healed and filled with the Spirit.

Thirty miles away we were invited to Mandalpa. It was a small place, as the Pastor there has bitterly opposed us, for years, in this Truth. But the Spirit enabled us to declare "the full counsel of God" to two night's crowds of over 800. Many Hindus came for prayers, for complaints ranging from serious ailments to headaches and sick cattle. The fact that pastor was singing, for they immediately told of the relief they experienced. Pray that this Church will walk in the Light given them.

Early next day we drove south to Maner to be with Bro. S. Venkata Rao, an eloquent preacher of like precious faith. That night we ministered to his people, who filled the open courtyard in his home where he holds his services, while scores sat outside the courtyard enclosure. It was 2 P.M. before we got to bed. He has a small group of orphans. We then proceeded 80 miles north to Bro. Daniels at Kakinda. Some years ago this young man with Pastor Jonah's help started this work with a handful of believers. From those days to now in Tulas he helps them with $15.00 a month. To-day his fine Church is packed from door to door and needs enlargement. Policemen, postmen, Govt. servants as well as labourers have found Christ here. There are many such promising young men who would be out proclaiming the Gospel - but for a little help - say 25 or 30 dollars a month, to maintain their families.

We returned home tired but happy to see what God is doing and look forward to greater things from HIM. The Lord willing we hope to enlarge our children's home and other facilities badly needed. Many were sick in the Mission family but all are well at this writing. Much intercession is being made for you before the Throne of Grace.

We close with Christian love to you all.

Yours in the Blessed Hope.

James S. Morar and Co-Workers

IMPORTANT DATES
TO REMEMBER

GULF COAST CAMP MEETING
June 19-23, 1972 - Vidor, Texas

OZARK YOUTH CAMP & CAMP MEETING
Siolom Springs, Ark. Hwy 59 - June 12-17, 1972

A.M.F. CONFERENCE
August 15-18, 1972 - Indianapolis, Ind.

HOOSIERLAND CAMP MEETING
August 21-25 - Hartford City, Ind.
Annual National Convention
of the
Apostolic Ministers Fellowship
AUGUST 15 - 16 - 17
Christian Tabernacle
4007 N. Sherman Drive
Indianapolis, Indiana
Paul Jordan, Pastor

SERVICES
PRE-CONVENTION FELLOWSHIP MEETING, Monday Night, Aug. 14, 7:30 P.M.
Speaker, C. M. Duplissey
Silsbee, Texas

TUESDAY, AUGUST 15th
10:00 a.m. - DEVOTION and PREACHING
1:30 p.m. - BIBLE STUDY
Eld. Bill Garrett, Teacher
7:30 p.m. - EVANGELISTIC
Eld. A. L. O'Brien, Speaker

WEDNESDAY, AUGUST 16th
10:00 a.m. - BUSINESS
1:30 p.m. - BIBLE STUDY
Dallas Medford, Teacher
7:30 p.m. - EVANGELISTIC
Eld. Bill Bowman, Speaker
High Pt., N. Car.

THURSDAY, AUGUST 17th
10:00 a.m. - BUSINESS & SELECTION OF CHAIRMAN
1:30 p.m. - BIBLE STUDY
Eld. Ray Majors, Teacher
Melville, La.
7:30 p.m. - EVANGELISTIC
New Chairmen of Fellowship

CHOR REHEARSAL - 5:30 p.m. - Sis. A. L. O'Brien, Director

APOSTOLIC STANDARD
The Importance of Prayer
By James Ellis
One of the most important elements in a Christian's life and one of the easiest to neglect is prayer. I believe that most of us fail to devote the time and effort to prayer that we should. Perhaps it is because we realize how important prayer actually is, we could better find time to spend before the throne of God.

The Lord Jesus Christ, leaving us an example, that we should follow his steps, considered prayer of utmost importance in His life. We have seventeen instances of His praying recorded in the Bible. He began His public ministry with prayer. "It came to pass, that Jesus being baptized and praying, the heavens were opened, and the Holy Ghost descended in a bodily shape like a dove upon Him (Lu. 3:22)."

Immediately he retired to the wilderness to spend forty days in fasting and prayer (Mt. 4:2). Throughout His public ministry we find Jesus praying. Although He was the Almighty God, He was also a human as we and had to maintain a spiritual life. When a person is having a great time of success it is easy to slack up and let down in one's prayer life. This was not so with our Lord. At a time when followers were forsaking Him and miracles were occurring on every side, "He withdrew Himself into the wilderness and prayed" (Lu. 5:18).

When He was so pressed for time as to "rising up a great while before day, He went out, and departed into a solitary place, and there prayed" (Mt. 14:25).

The work became so great Jesus could no longer handle it by Himself. He must choose some to carry the load. He went out and "chose twelve men whom He Himself could restore evil-doers into the kingdom of God" (Lu. 6:13 - 16). In selecting the right individuals, Jesus' prayer life was so blessed of God that others were able to have the same life of communion.

"It came to pass that, as He was praying in a certain place, when He ceased, one of His disciples said unto Him, Lord, teach us to pray" (Lu. 11:1). Does our prayer life bring such evident blessing that others seek to imitate it in their own lives? One of the most outstanding experiences in the life of Christ was at His transfiguration. This occurred when He "went up into a mountain to pray" (Lu. 9:28).

Just as Jesus experienced a demon from a boy before which His disciples were powerless, He later asked Him as to why they were unable to cast the spirit out. He told them that that type "goeth not out but by prayer and fasting" (Mt. 17:21). Jesus did not have to retire from the scene to get "prayed up" or "fasted up." He had lived a prayerful life and constantly stayed in tune with God.

As the time drew near for His sacrificial death, Jesus gathered His disciples around Him and told them of the trying time which was to come upon them. He warned Peter, "Simon, Simon, behold, Satan hath desired to have you, that he may sift you as wheat." Adding encouragingly, "but I have prayed for thee" (Lu. 22:31-32). On the way to the garden of betrayal He prayed for all those who would later become His followers. (Jn. 17).

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As the cup of suffering came into view, being flesh as we, He shrank from it. But through prayer He received grace to consign Himself to the Father's will (Mt. 26:39-42). When Judas came to turn Him over to the Romans soldiers He "knew the place: for Jesus oft times resorted thither with His disciples" (Jn. 18:2). He knew how faithful the Lord was in His prayer life.

As Christ withered in pain upon the cross, He prayed for the forgiveness of those who so wrongfully put Him to death (Lu. 23:34). But our Lord's praying did not stop with His death. His blood still cries out on our behalf for mercy (Heb. 12:3). Also He knows Spirit within us take control of our faculties and prayers through us for our edification (Rom. 8:26-27; Jude 20).

The early Christians recognized the importance of prayer. The New Testament Church was born in a prayer meeting. Sunday morning on May 28, A. D. 30, on the feast day of Pentecost, 120 followers of Jesus gathered in the Temple. While praying there in accord they were baptized with the Holy Ghost (Ac. 2:1-4). Peter, under the anointing of God's Spirit, preached the first Christian sermon and three thousand were converted and baptized in the name of Jesus Christ. And they continued steadfastly in the apostles' doctrine and fellowship, and in breaking of bread, and in prayers" (Ac. 2:41-42). We pride ourselves in being Apostolic in doctrine, but are we Apostolic in our prayers?

The first recorded miracle of healing in the primitive Church occurred at the Temple gate as Peter and John were on their way to pray (Ac. 3). When persecution came, they prayed for more of God's blessing and power in their midst. After their ministers became too great for the Apostles to handle by themselves they appointed men to assist them. They said, "We will give ourselves continually to prayer, and to the ministry (Continued page 8)"
HAS HOLLYWOOD INVADED YOUR LIVING ROOM?

GORDON F. PREISSER

"SUNDAYS there is a ball game during the afternoon, and the evening is filled with shows. Each evening there is a cowboy movie for children with plenty of killing. Then all the evening there are movies, vaudeville acts, vulgar dancing, and the devil can furnish for amusement."

These words from a grandmother echo the cry of many perplexed parents who are greatly concerned about the growing influence of television. What is the influence television is having upon their children? This grandmother said that she never attended the movies nor permitted her family to do so, but now TV is bringing the movies straight into their home.

In Saturday Review of Literature there appeared an article which stated: "The television tube is probably the greatest new technological influence on the daily lives of millions of Americans. Architects are designing living rooms more like theaters than parlors..."

Such facts as these bring peasants and Christians face to face with the problem of the ever-increasing importance: Is the viewing of the majority of television shows legitimate or illegitimate in the Christian home? Perhaps a good answer to the question lies in a consideration of the appeal, the subject matter, and the effect of TV.

THE APPEAL OF TV

It is a matter of general knowledge that before TV became a common household luxury it was introduced first in the barrooms. Undoubtedly this fact had much to do with the low standards adopted by the new medium. The standards have not yet been raised appreciably. Recently a writer in THE APOSTOLIC STANDARD said: "We're wondering just how long the Government will let the television boys get away with the barroom programs they are putting on right now. They are not just an insult to the intelligent mind, they are even too smutty for some barrooms!"

Besides having its appeal on the barroom level, TV appeals to the reader of cheap fiction. Dr. Lee DeForest who helped to invent the television industry, regrets the effect that TV is having upon reading and upon morals. In a recent interview he said: "The pulp publishers, fortunately, are suffering the most. Followers of cheap fiction have just shifted over to watching the television thrillers. Most Christian people would not think of having pulp magazines in their homes. Can they be content to have the pulp stories visualized on the TV screen in their living room?"

Some will argue that television is just as good as radio..."you can look at the good and turn off the bad." But how many have the will power to turn off all the bad when it begins to appear before their eyes? Some Christians cannot even discipline themselves to turn off their radio when some unwelcome broadcast comes on. If a person cannot resist the temptation to listen to questionable programs on the radio, is there small likelihood that he will be able to resist the stronger temptation that comes with entertainment that can be seen as well as heard.

We have learned from our work in the field of visual education that we retain in our memories 85% of what we see and only a comparatively small percent of what we hear. Television therefore presents a far greater danger than radio. When you listen to radio you do not see the action, you do not see the facial expressions and gestures, you do not see the clothing (or perhaps we should say, the absence of clothing) but these things are all there on the TV screen. The lesser evil of listening to objectionable entertainment is bad enough; why make room for the greater evil of looking at objectionable entertainment?

"The lust of the eyes" is one of the avenues through which Satan appeals to human nature. The apostle John wrote: "Love not the world, neither the things that are in the world. If any man love the world, the love of the Father is not in him. For all that is in the world, the lust of the eyes, and the lust of the body, and the pride of life, is not of the Father, but is of the world. And the world APOSTOLIC STANDARD pesseth away, and the lust thereof, but he that doeth the will of God abideth forever."

What a pity if, for the sake of a look at this world's passing show, we barter our inheritance to the life that lasts for an eternity!" THE SUBJECT MATTER OF TV

In a secular magazine recently there appeared an interesting and informative statement by Jack Cutler, radio and TV columnist. He said there were "seventy-four cops-n-robbers shows a week at the last count, without including the old "who-done-it" movies or the radio and TV 'theater' programs. In the scant two hours from 8:30 to 10:30 last Thursday night, there were seventeen crime programs available in my home. This, I submit, is too much gunplay for anyone."

He concluded: "The overabundance of blood and thunder parades across our television screen and out of our loudspeaker behind the banner of every law-enforcement agency known to man. We have sheriffs, detectives, espionage agents, police commissioners, district attorneys, the FBI, Treasury agents, prosecutors, and bunker squads - not to mention news reporters and photographers, spies and counterspies, and a clearing array of 'private eyes'. Most of the programs have authentic-sounding titles and dime-novel contents!"

"Many of them unfold their gory tales of bullets, screams, and corpses while hiding virtuously behind the "public service." Public service my hat! Of the seventy-four "whodunits" emanating from the five major networks in the New York City area each week, you'd have to stretch a point to pick half a dozen that render any public service whatsoever. The best public-service angle I could think of would be to announce that at least sixty of these seventy-four weekly shows had been relegated to oblivion."

THE EFFECT OF TV

The effect of TV upon millions of Americans is breath-taking. In Reader's Digest it was said that "many busy, god-fearing parents have already spent two hundred million dollars worth of boots, hats, pants, and guns, and other gear as specified by their television setsman."

According to a recent survey in Stanford, Connecticut, children spend an average of 27 hours a week with TV, 5 hours of which are devoted to the TV screen. Senator William Benton of that state has proposed a citizens advisory board to study program trends, and it is reported that the U. S. Senate soon will look into the TV problem.

"Never has a generation of impressionable youngsters been instructed on the best ways to commit murder, mayhem, and bank robbery as demonstrably as this one has on television." A survey in one large city showed 91 television sets wired in one week.

From This Day magazine comes the following: "A recent report of the Southern California Association for Better Radio and TV says that the average child in the 'TV home' in the Los Angeles area sees death inflicted by violence more than 40 times every week. The effects follow one of two courses; (1) some children are upset emotionally; (2) others become immune, calloused, and indifferent to the sight of death, injury, and suffering inflicted upon others."

It continues: "Some of the top TV children's programs were listed as objectionable. Parents concerned about the mental, emotional, and spiritual welfare of their children will do more than shake their heads."

It would be well for any Christian who has television in his home to ask himself, "What, effect does TV have upon my home?" It will, pay him to be very frank with himself. I wonder what the results would be if a survey were conducted and each TV owner were asked to answer the following questions:

1. What is the average amount of time you spend viewing video each day?
2. What is the average amount of time you spend reading the Bible each day?
3. What is the average amount of time you spend viewing video each day?
4. Have you ever remained at home and viewed TV when you should have been at church?
5. Have you ever begun your day at home and watched TV rather than go to church with your family?
6. Do you watch TV shows that feature Hollywood or Broadway celebrities, which you would not approve of seeing in a movie theater?
7. Have you maintained the same degree of separation from the world and what it has to offer, since you bought your TV set?
8. If you had to choose, would you really want to change, would you still want a TV set in your home?
9. Even if you had never watched anything objectionable, have you bought or used programs on TV that were really constructive, educational, and inspirational to make it worth the cost in dollars and cents?
10. Have you prayed about the matter and felt any definite witness of the Spirit to assure you that God was guiding you in the time and money you were spending on television? (Continued Page 11)
IMPORTANT OF PRAYER (Cont’d from pg. 5) of the Word” (Acts 6:4). They wished to keep the blessing and anointing of God in their lives. Perhaps we could see more Apostolic results in our churches if we would ourselves continuously to prayer as did the Apostles.

During the course of the history of the Christian Church, those who were close friends were men who realized the importance of prayer.

Martin Luther said, “If I fail to spend two hours in prayer each morning, the devil gets the victory through the day. I have so much business I cannot get on without spending three hours in prayer. To pray well is half the study. He that has prayed well has studied well, I judge that my prayer is more than the devil himself; if it were otherwise, Luther would have failed differently long before this. If I should neglect prayer but a single day, I should lose a great deal of the fire of faith.”

It is time we went back to the primitive revivals to England was a man of prayer. One historian wrote of him saying, “Perhaps no other Englishman ever did more for his country than this little wide awake evangelist.” One of his acquaintances said, “He thought prayer to be his more important business than anything else, and I have seen him come out of his closet with a serenity next to shining.”

He arose at 4:00 A.M. and spent two hours daily in prayer. He fasted twice a week and preached as high as four or five times a day. He traveled constantly and had no set residence. He translated the New Testament into English, wrote a commentary on the entire New Testament, and recently some one has been working in an enormous volume set. He set England on fire for God.

It is his time said, “Give me one hundred preachers who fear nothing but sin and desire nothing but God, and I care not a straw whether they be clergymen or laymen; such alone will shake the gates of hell and set up the kingdom of heaven on earth. God does nothing but in answer to prayer.”

Certainly this various enough in our midst we must keep praying. Perhaps not many are receiving this great experience in some of the assembles. For anything, just put the effort and put into the altar service? The altar service is vitally important for the continued life of the Church. The people, and we will burn in hell like the blackest sinner. Yes, hell will be full of those that are afraid of what the people would say.

II. Lukewarm - The condition that God found them was lukewarm, a condition that always followed having to please the people, God said, “Because thou art lukewarm, and neither cold or hot, I will spue thee out of my mouth.” You know when God is interested in something, He gets involved. If you cannot find time, then take each day to devote to prayer and communion with God.

SUPPORT THE APOSTOLIC STANDARD

Evangeline J. T. Wheat, Jr.

The Church of Laodicea

It is a common belief among ministers today, that we are in the “Laodicean” church age, the last of the seven church ages. Yes, we all believe that we are living in the end time, but how many have actually considered the condition of the end time would be, concerning the church? Let us turn to Rev. 3:14-22, and see the four conditions of the last church.

1. “The Church of Laodicea” - Notice the name of the church, “Laodicea’s”, “Laodicean” means the voice of the people, and the messenger of church speaks to us of a time when the voice of the people will be listened to, and not the voice of God; at a time when the church will be controlled by men, instead of by the Spirit of God.

2. “What pity when men began to forget God and rise up to run the church after their own natural minds and carnal ways, yet this is the condition of the Laodicean church. Not only were the people this way, but even the preacher began to listen to the voice of the people, instead of the voice of God. Their message (the preachers) actually reached the place that we cannot preach the convictions of our hearts, or do, we have any convictions? Are we afraid that we might hurt someone’s feelings regardless of their spiritual condition, or afraid that the deacon board might ask us to resign this thing that controls our ministry, instead of a God fear?

Dear church, do you want a pastor that will bend and bow over the will of the people, or do you pray for a pastor that will be concerned about the needs of your congregation and not your congregation; do you want a pastor that is content to sit, and not that what you really want?

We can’t call on the phone and say, “We might get a big church, and after all if you’re not real careful, someone might brand you as a fanatic. Never mind what God thinks or says, go by what the people want, and we all will burn in hell like the blackest sinner. Yes, hell will be full of those that are afraid of what the people would say.

II. Lukewarm - The condition that God found them in was lukewarm, a condition that always followed having to please the people, God said, “Because thou art lukewarm, and neither cold or hot, I will spue thee out of my mouth.” You know when God is interested in something, He gets involved. If you cannot find time, then take each day to devote to prayer and communion with God.

and know ye not that the friendship of the world is enmity with God, but do ye really care what the word says, as long as we please the people? And as it goes we quit being "true-blue". All we are interested in is pleasing the people. Now you can come to church dressed anyway you please, yes wear your low-neck dresses with the daring look; wear them up above your knees if you want to; go ahead and wear your jewelry; and dye your hair, for you see, no one's going to say a word about it, no not even the preacher.

No sir, for he's scared you might quit paying your tithes, or you might even ask him to leave, "the slip of the lip, might sink the ship".

You just can't mix salvation and worldliness, the outcome will be religion, profession and no progress. The Bible, who brought us as a member of a church, where you gather and sing a few songs, say a little prayer, have a short masterful sermonette, and then go home feeling the power of God. A form of Goodliness, but denying the power thereof. A Church, but no God; a preacher, but noointing; saints, but no living, this is religion. Do we have religion or genuine salvation?

III. Satisfied - They were satisfied with the same of things as we are. We are better off natural-speaking than ever before, money in the bank, a good house, and the car. We are very satisfied, we are satisfied, we are satisfied. Do you know, that the church is not a place of rest, but a place of work. God looked at this church and said, “You don’t know it, but you are the reason that the church is not a place of rest, and naked”, you see, God doesn’t look at the numbers we’ve won, but the souls; not how much money you have, but how many you give; not what the lips sing, but the cry of the heart.

I don’t know about you, but I’m not satisfied just going to church and singing a song, having a short prayer service, a few scriptures read with short commensation, a short prayer and then leaving without God’s presence being manifested one time. Are you satisfied with that kind of service? We are dropping for short of the blessings of God, leaving without God’s presence being manifested the same as what the people want, and we all will burn in hell like the blackest sinner. Yes, hell will be full of those that are afraid of what the people would say.

II. Lukewarm - The condition that God found them in was lukewarm, a condition that always followed having to please the people, God said, “Because thou art lukewarm, and neither cold or hot, I will spue thee out of my mouth.” You know when God is interested in something, He gets involved. If you cannot find time, then take each day to devote to prayer and communion with God.

Don’t be satisfied with subtlety, don’t just swallow the subtle ways that people say, “You must be Patrick”. We must be offending the people, no not the world, no the church.

Have we forgotten that Word that said, “He not conformed to this world, but be ye transformed”, (Continued page 11)
IF I WAS A SEEKER - (CONT'D.)

New Testament Church were men and women who after finding faith in God, (1) - Repented of their sins. (2) - Were baptized by immersion in water in the Name of Jesus Christ. (Acts 2:38) (3) - Were baptized with the Holy Ghost. (4) - And spoke with other tongues as the spirit gave them utterance.

And furthermore I have found that all the disciples continued steadfastly in the Apostles' doctrine (Acts 2:42) - I would seek to do the same, realizing that the only doctrine that was here given by the apostles pertaining to the plan of salvation was given in Acts 2:38 when Peter said, "REPENT AND BE BAPTIZED EVERY ONE OF YOU IN THE NAME OF JESUS CHRIST FOR THE REMISSION OF SINS AND YE SHALL RECEIVE THE GIFT OF THE HOLY GHOST."

IF I WAS A SEEKER OF THE WAY . . . I would realize that according to the word of God, true religion works a revolutionary change in the lives of men. I would be highly suspicious of any system, in whose members no change had been wrought. Whose lives were the same after joining as they were before they joined. I would know by such characteristics, it held nothing worth while for me.

Because the Bible teaches a new Birth, old things will pass away, all things will become new. It further tells me, "NOT TO BE CONFORMED TO THE IMAGE OF THIS WORLD, BUT TO BE TRANSFORMED."

Therefore I would seek for a positive salvation, a definite experience with God, rich and vital and stabilizing and satisfying. All early New Testament Christians received such experiences. GOD HAS NOT CHANGED . . . THE SAME EXPERIENCE CAN BE RECEIVED TODAY.

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